

The Interpretation of Baptism in Romans Six
This is an open Bible quiz! ☺

The proper interpretation of this passage and the definition(s) of the three usages of the words 'baptized' and 'baptism' is not only essential in the doctrine of Bible baptisms as a whole, but a very pivotal key passage in beliefs and practices! Certain denominations (such as Baptists) hang their hat on this passage when defining the doctrinal significance of baptism with water.

Rom 6:1-6 ¹ What shall we say then? Shall we continue in sin, that grace may abound?

² God forbid. How shall we, that are dead to sin, live any longer therein?

³ Know ye not, that so many of us as were **baptized** into Jesus Christ were **baptized** into his death?

⁴ Therefore we are buried with him by **baptism** into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

⁵ For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection:

⁶ Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.

Which/What baptism is each baptism in this text?
(You may refer to Bible Baptisms chart for help.)

- v3 'baptized' into Jesus Christ –
- v3 'baptized' into his death –
- v4 buried with him by 'baptism' into death –

Questions:

Is the word 'baptism' (or form thereof) found elsewhere in the book of Romans?

If you were a recipient of this book at the time of Paul's writing, what connection, parallel or type would you have made in regards to the baptism(s) in this passage?

If a preacher, teacher, church or denomination is so inclined to do so, where and how is baptism with water being inferred to in this passage, directly or indirectly?

When and if you were baptized with water, what was your personal understanding in the scriptural bases for doing so?