

RIGHTEOUSNESS UNDER LAW—Deut. 6:1-6...24, 25

Rom 10:5 "For Moses describeth the righteousness which is of the law,
Lev. 18:4, 5 "Ye shall do My judgments, and keep Mine ordinances, to walk therein...Ye shall keep My statutes, and My judgments:

COMMANDMENTS

Gen 17:1-13 circumcision (basis of contention in Acts 15)
Ex 12:14-18 memorial of unleavened bread (passover)

Ex 28:40-42 garments of the high priest & priests
Ex 30:17-20 washing at the brass laver
Ex 30:22-32 oil of holy ointment
Ex 30:34-37 pure & holy perfume
Ex 31:12-17 sabbath

Lev 5:1 hearing the voice of swearing
Lev 5:2 touching any unclean thing
Lev 5:3 touching the uncleanness of man
Lev 5:4 pronouncing with an oath
Lev 5:14-19 sinning through ignorance
Lev 7:18-27 improper eating of the sacrifice

Lev 11:1-47 law of the beasts, & fowl, & every living creature—v46
Lev 12-15:33 uncleanness—15:31-33
Lev 17:1-11 place of the blood offering

Lev 17:10 eating of blood
Lev 17:15 washing
Lev 18:6-21 uncovering nakedness—19 adultery—20; seed passing through the fire to Molech—21
Lev 19:5-7 eating of the peace offering
Lev 20:6, 27 familiar spirits & wizards
Lev 20:9 cursing father or mother
Lev 22:1-9 washing

that the man which doeth those things shall live by them."

which if a man do, he shall live in them:"

RESULTS IN FAILURE TO OBSERVE

that soul shall be cut off from his people—v14
even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land—v19
that they bear not iniquity, and die—v43
that they die not—v21
shall even be cut off from his people—v33
shall even be cut off from his people—v38
every one that defileth it shall surely be put to death:...that soul shall be cut off from among his People...he shall surely be put to death—vv14, 15
if he do not utter it, then he shall bear his iniquity—v1
he also shall be unclean, and guilty—v2
when he knoweth of it, then he shall be guilty—v3
when he knoweth of it, then he shall be guilty—v4
though he wist it not, yet is he guilty, and shall bear his iniquity—v17
the soul that eateth of it shall bear his iniquity—v18...that soul shall be cut off from his People—vv20, 21, 25, 27
shall be unclean—vv24, 31, 39
that they die not in their uncleanness—v31
blood shall be imputed unto that man;...that man shall be cut off from among his people—vv4, 9
will cut him off from among his People—v10
But if he wash them not, nor bath his flesh; then he shall bear his iniquity—v16
For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their People—v29
that soul shall be cut off from among his People—v8
will cut him off from among his People—vv6, 27
shall be surely put to death...his blood shall be upon him—v9
that soul shall be cut off from My presence—v3 lest they bear sin for it, and die therefore—v9

Lev 23:23-32	day of atonement	he shall be cut off from among his People—v29 the same soul will I destroy from among his People—v30
Num 9:13	passover	even the same soul shall be cut off from among his People...that man shall bear his sin—v13
Num 15:30	presumptuous sins	that soul shall be cut off from among his People—v30 that soul shall utterly be cut off; his iniquity shall be upon him—v31
Num 18:22, 23	unlawful approach to the tabernacle	lest they bear sin and die—v22
Num 19:1-22	water of separation	that soul shall be cut off from Israel—v13 that soul shall be cut off from among the congregation—v20
Ez 3:17-21	warning to the wicked & righteous	and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul—v19 When a righteous man doth turn from his righteousness... he shall die in his sin, and his righteousness which he hath done shall not be remembered—v20
Ez 14:1-23	warning to the house of Israel & the stranger	Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness—v14
Ez 18:1-32	warning to the soul that sinneth	The soul that sinneth, it shall die...the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him—v20
Ez 33:7-20	warning to the children of the People	The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth—v12
Mt 3:1-11	John's Baptism	
Mk 1:1-8	and preach the baptism of repentance for the remission of sins	And all the people that heard Him, and the publicans, justified God, being baptized with the baptism of John. But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him—Lk 7:29, 30
Lk 3:1-9		
Jn 1:19-31		
Mk 16:15, 16	Disciples' Baptism	He that believeth and is baptized shall be saved; but he that believeth not shall be damned—v16
Acts 2:36-41		Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost—v38

RIGHTEOUSNESS UNDER THE DISPENSATION OF THE GRACE OF GOD—Eph 3:1-2

Rom 10:4-13: 4 For Christ is the end of the law for righteousness to every one that believeth. 5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. 6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) 7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) 8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. 11 For the scripture saith, Whosoever believeth on him shall not be ashamed. 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. 13 For whosoever shall call upon the name of the Lord shall be saved. Also See: Rom 11:5-7; Acts 18:24-27; Titus 3:4-7