

Paul Drops the Pronoun 'His' in Habakkuk 2:4

✂ Difference Between Justification 'By' Faith & 'Through' Faith

Rom 3:30 (KJB) Seeing *it is* one God, which shall **justify** the **circumcision by** faith, and **uncircumcision through** faith.

Abraham Believed the LORD & It Was Counted Righteousness to Him	The Just Shall Live by His Faith	What the Scriptures Foreseen
Gen 15:1-6 (KJB) After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I <i>am</i> thy shield, <i>and</i> thy exceeding great reward. ² And Abram said, <u>Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house <i>is</i> this Eliezer of Damascus?</u> ³ And Abram said, <u>Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.</u> ⁴ And, behold, the word of the LORD <i>came</i> unto him, saying, This shall not be thine heir; <u>but he that shall come forth out of thine own bowels shall be thine heir.</u> ⁵ And he brought him forth abroad, and said, <u>Look now toward heaven, and tell the stars, if thou be able to number them:</u> and <u>he said unto him, So shall thy seed be.</u> ⁶ And <u>he believed</u> in the LORD; and <u>he counted it to him for righteousness.</u> Also SEE Gen 12:1-3; 18:17-18	Ezek 18:8-9 (KJB) <u>He <i>that</i> hath not given forth upon usury, <u>neither hath</u> taken any increase, <i>that</i> hath withdrawn his hand from iniquity, <u>hath executed</u> true judgment between man and man,</u> ⁹ <u>Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live,</u> saith the Lord GOD. Hab 2:4 (KJB) Behold, his soul <i>which</i> is lifted up is not upright in him: <u>but the just shall live by his faith.</u>	Gal 3:8-14 (KJB) And <u>the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.</u> ⁹ So then <u>they which be of faith are blessed with faithful Abraham.</u> ¹⁰ For <u>as many as are of the works of the law are under the curse: for it is written, Cursed <i>is</i> every one that continueth not in all things which are written in the book of the law to do them.</u> ¹¹ But <u>that no man is justified by the law in the sight of God, <i>it is</i> evident: for, The just shall live by faith.</u> ¹² And <u>the law is not of faith:</u> but, <u>The man that doeth them shall live in them.</u> ¹³ Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed <i>is</i> every one that hangeth on a tree: ¹⁴ That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

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Rom 1:16-17 (KJB) For I am not ashamed of the gospel of Christ: for *it is* the power of God unto salvation to every one that believeth; to the **Jew** first, and also to the **Greek**. ¹⁷ For therein is the righteousness of God revealed from **faith to faith**: as it is written, The **just** shall live **by faith**.